Meeting Him Before Following Him

(Isaiah 6:1-8)

Introduction: 1.

- 1. For many, worship has become a mundane, routine, weekly ritual.
- 2. However, there are others who desire for more than a stale ritual, and they long for an encounter with God that will affect the way they think and live throughout the week.
- 3. In this lesson, I will propose a way that will help us move from rote ritual to meaningful worship.
- 4. (Mark 3:14) And he ordained twelve, that they should be with him, and that he might send them forth to preach.

I. Tension Between Worship & Routine Is Nothing New

- A. (Malachi 1:13) Worship had become a weariness.
- B. (Psalm 122:1) David was glad to worship God.
- C. (John 4:24) Must worship in spirit and in truth.

II. Legitimate Expectations Of Worship

- A. (Isaiah 6:1-8).
- B. We should experience a sense of God's presence (vs. 1-4).
 - 1. Worship ought to convey a deep respect for the holiness of God.
 - 2. A worship experience in which I am not reminded of how great and powerful God is, has failed in the most fundamental way.
 - 3. Worship should neither be sheer boredom nor shallow entertainment, but should communicate a deep respect for God.
- C. We should be humbled by our own sinfulness (v. 5).
 - 1. The closer we get to God, the more aware we should be of our own sinfulness.
 - 2. When a person boasts of his own goodness, he reveals he hasn't been close to God lately.
- D. We should be reminded of God's grace (vs. 6-7).
 - 1. Worship should motivate us to repent and rejoice because God's grace is sufficient to forgive us.
- E. We should leave inspired to serve God (v. 8).
 - 1. "Enter to worship, depart to serve."
 - 2. Leave with a renewed spirit to serve.
 - 3. Instead of criticizing, grumbling, and gossiping, leave thanking, praying, and planning.

Conclusion:

- 1. Worship is first and foremost about God.
- 2. It is about giving rather than receiving, serving rather than being served.
- 3. But when we give ourselves to this, we will discover that we too will be blessed and strengthened.
- 4. Nothing so central to Christianity can lose its meaning while the cause of Christ thrives.